

THE

# DUBLIN REVIEW.

VOL. CX.

Public Library,

APR 17 1898

DETROIT, MICH.

---

JANUARY—APRIL, 1892.

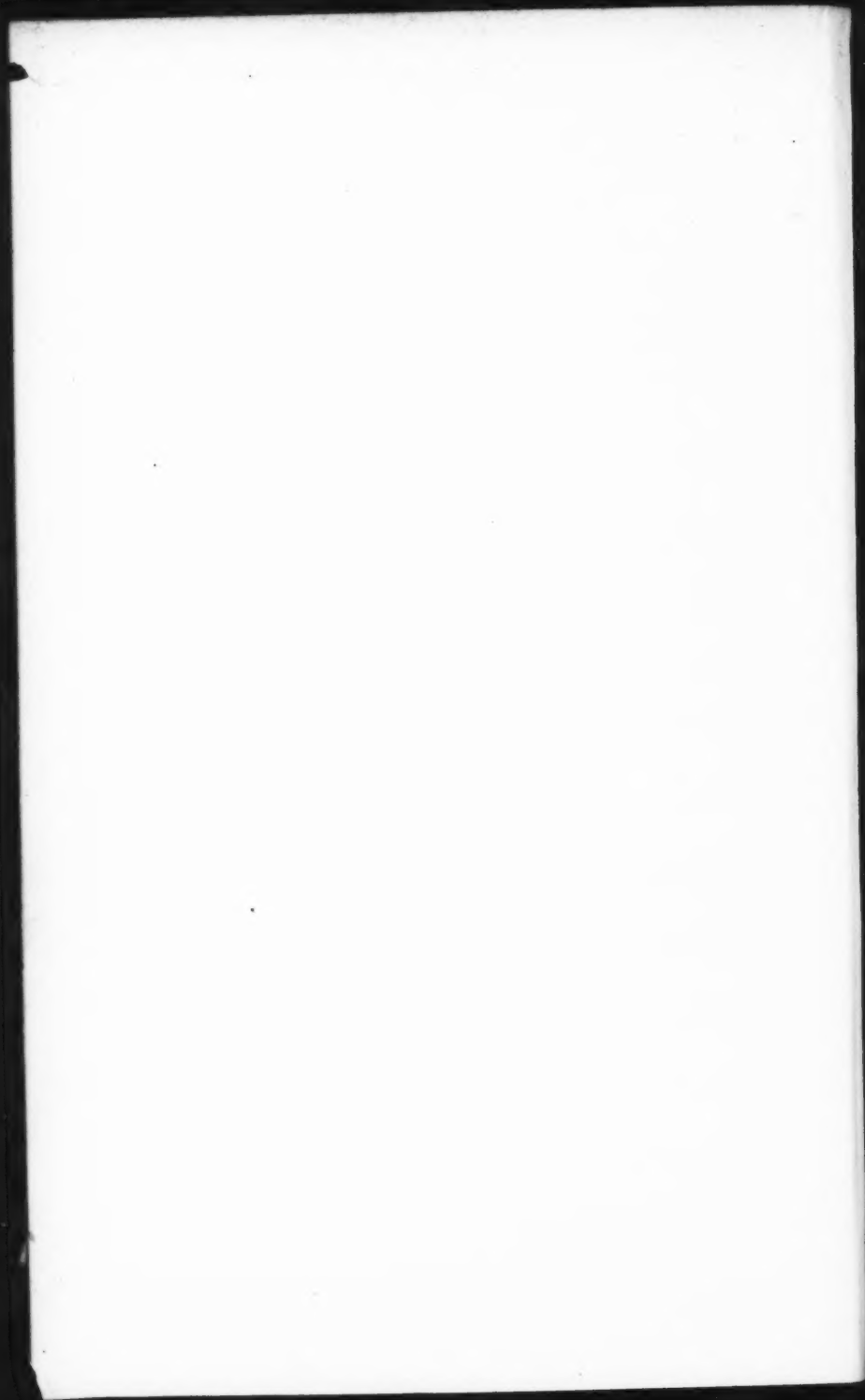
---

LONDON:

BURNS & OATES LIMITED. J. DONOVAN, 19, HENRIETTA STREET, W.C.

DUBLIN: M. H. GILL & SON.

NEW YORK: CATHOLIC PUBLICATION SOCIETY CO., 12, EAST SEVENTEENTH ST.







# CONTENTS

I.—ENGLAND'S DEVOTION TO ST. PETER DURING A THOUSAND YEARS . . . . .	PAGE. 1
Reasons which urge us to examine the devotion—Its actuality—Three universal Saints—Solemnity of the rite creating St. Peter's supremacy—The first year of the Ministry—The second—The last year—The final ceremony—Its acceptance by the Church—Doctrine held by the early English Church—St. Aldhelm—St. Bede—Doctrinal basis of the English devotion—Proof of the devotion—Dedication of Churches to St. Peter—Pilgrimages to St. Peter's shrine—Oswy, Ceadwalla, Coinred, Offa, Ethelburga and Ina, Æthelwulf, Burhred, Canute, St. Kentigern, St. Bennet Biscop, St. Wilfrid—Hardships of the Pilgrimage to Rome.	
II.—PITT . . . . .	25
Style of the work: Pitt's early life—Encounter with Gibbon—Pitt a barrister—Chancellor of the Exchequer—Prime Minister—England at the close of the eighteenth century—Parliamentary Reform—Commercial Union of Great Britain and Ireland—Disinterestedness of Pitt—The Treaty of Westphalia—The "darkest year"—The purchase of the Irish Parliament—Emancipation—Pitt's financial difficulties—Pitt's second administration—Killed at Austerlitz—Pitt's morality and intemperance	
III.—A BISHOP OF CORK AND THE IRISH AT NANTES . . . . .	38
Notre Dame de Miséricorde at Nantes and the exiled Irish—Bishop Comerford and Bishop Robert Barry—The Irish exiles and the municipality of Nantes—The Irish seminary at Nantes—The University of Nantes—Irish priests at Nantes—Prohibition and expulsion of Irish teachers.	

IV.—THEISM . . . . .	52
<p>Motives of Atheism—Mental position of cultured Agnostics and Positivists—Induction the basis of scientific belief—Application of the inductive method to truths of supernatural order—The law of gravitation: rule of Haeckel: its application to the Christian theory—Universal belief in Supreme Being—The verdict and remorse of conscience—Man's capacity for happiness compared with his environment—The testimony of life—Facts for which the Theistic hypothesis will account—Conclusion.</p>	
V.—ARE AGNOSTICS IN GOOD FAITH? . . . . .	71
<p>The Atheism of the last century compared with the Atheism of our time—Attitude of the Modern Agnostic—Can Theology bear witness against Agnosticism?—Nature of the inquiry—Supernaturalist and Traditionist views—Luther, Quesnel, de Bonald, de Lammenais, Ventura, M. Bonnetty—The affirmation of Theology as to rational arguments to prove God's existence—Scripture—The Fathers—The Councils—Agnostic Morality.</p>	
VI.—SPANISH SOCIETY IN MODERN FICTION . . . . .	102
<p>National character of Spanish Literature: its isolation—The battle of the Idealists and Realists—Benita Perez Galdós, Armando Palaceo Valdes—A Society Novel, written by a Jesuit.</p>	
VII.—EARLY RUSSIAN FICTION . . . . .	123
<p>Causes of Russian Retardation—Early collections of Russian Literature—The <i>bulini</i>—Influence of Byzantium—Barlaam and Josaphat—The Story of St. George—The <i>stikhi</i>—Imported literature.</p>	
VIII.—PREVENTION OF CRUELTY TO CHILDREN . . . . .	140
<p>Status of the Society: its recommendations: its method one of philanthropy, not of proselytism—The helplessness of Children—The "Children's Charter"—Statistics from England and Ireland—Appalling forms of Cruelty to Children.</p>	

# CONTENTS.

iii

## IX.—OLD CHURCHWARDENS' ACCOUNTS . . . . . 152

Modern facilities for research—Origin and nature of Office of Churchwarden—Bell-ringing—The "Kyrk House"—The "Plough Guilds" and "Plough Light"—The locking of fonts—Suspended Tabernacles: the crowned pyx—Holy Bread—Destruction of the Rood-lofts—Erection of Table of Ten Commandments—Instances in 1488.

## X.—SAVING OUR SCHOOLS AND CATHOLIC TEACHING . . . . . 160

I. The plan for the saving of Voluntary Schools: confirmatory evidence—The character of an Educational Alliance with the Church of England—Can we trust the Church Party?—Four reasons for answering, "No"—Our claim to exceptional consideration—Need of abandoning one-man-management—Need of organisation. II. What is meant by Catholic Teaching—Dangers to which Catholic Teachers have been exposed—Their excellent conduct—Policy of the Bishops, to raise and secure their status and to improve their position.

## SCIENCE NOTES . . . . . 172

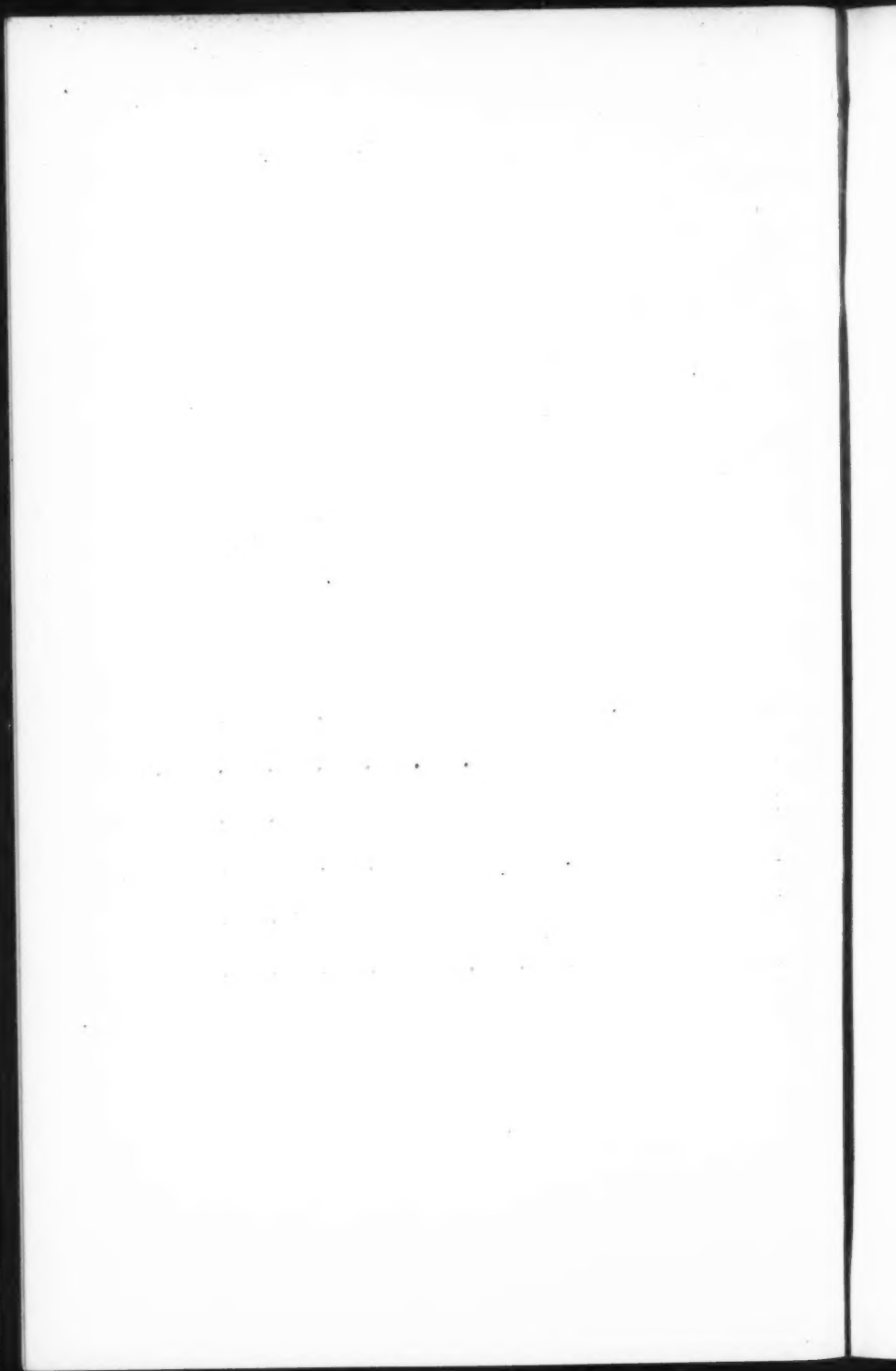
## POLITICAL ECONOMY NOTES . . . . . 177

## NOTES ON TRAVEL AND EXPLORATION . . . . . 184

## NOTES ON NOVELS . . . . . 195

## NOTES ON FOREIGN PERIODICALS . . . . . 198

## BOOK NOTICES . . . . . 205





## CONTENTS.

---

	PAGE.
I.—ENGLAND'S DEVOTION TO ST. PETER DURING A THOUSAND YEARS . . . . .	243
<p>The English School at Rome—Its provision by the Popes—Its purpose—Its direction—Its freedom from Papal taxation—Its destruction by fire, and its restoration by Æthelwulf—Its survival in the Hospital of S. Spirito, and the renewal of its object in the English College—Public law on Peter-pence—Origin of Peter-pence—Its antiquity—Records of payment—Method, time, and enforcement of payment—Legislation on Peter-pence after the conquest—Yearly composition—Amount of assessment for various dioceses in the thirteenth century—Its collection from the Archdeaonries—Papal testimony to the willingness of the English people in paying it—Its survival after the Reformation—Its revival by the Catholics of England.</p>	
II.—THE MOSAIC AUTHORSHIP OF THE PENTATEUCH . . . . .	264
<p>Anglican change of attitude—Dr. Driver's "Introduction to the literature of the Old Testament"—The three-fold element of the Pentateuch—The Priests' Code—The J. E.—The date of J. E.—The date of Deuteronomy—Use by Moses of previously existing documents—Character of Mosaic authorship—Dr. Driver's view of Deuteronomy considered—His inclusion of the Book of Joshua with the Pentateuch—Conclusion.</p>	
III.—SIX MONTHS AT THE GRANDE CHARTREUSE . . . . .	282
<p>Approach to the monastery—Entry into the noviciate and ceremony of reception—The cell—The cell within a cell—Reception of the monastic habit—The order of a ferial day—The order of a feast day—The weekly walk—Carthusian conversation—The Carthusian spirit—The fibre of Carthusian asceticism—A Russian general and a French captain of artillery—A Carthusian death-bed.</p>	

IV.—*ANGLICAN WRITERS AND THE COUNCIL OF EPHESUS.* 296

The Council as a test of the Anglican theory—Vital nature of the question with which the Council was concerned—The position of Nestorius—The correspondence between Alexandria and Rome—The action of St. Celestine in harmony with that of previous Popes—Points contained in the letters of St. Celestine and St. Cyril—the force of St. Celestine's judgment—Rome the "Apostolic See"—Meaning of the term—Dr. Pusey and Canon Bright upon St. Celestine—Apostolic authority of all bishops held in common, but not in equal measure—Origins of Nestorian errors—Nestorius and Julian—The convoking of the Council—Opening of the Council—Its presidency—The position of St. Cyril—The Imperial decree set aside—Conclusion.

V.—*PROTESTANTISM IN ENGLAND* . . . . . 325

English religious divisions after the Restoration—Methodism—The parentage of present sections of Anglican Communion—Vandalism of Protestantism under Elizabeth—Calvinism under episcopal government—Reaction from Genevan dogmatism; James I. and the "divine right" doctrine—Anti-Catholic bigotry of the seventeenth century.

VI.—*THEOSOPHY AND ITS EVIDENCES* . . . . . 337

The inappropriateness of its name—Its demand for the removal of pre-conceived notions—The Mahatmas—The out-breathing and in-breathing of Para-Brahm—The "First Cause" that is not a First Cause—Spirit and matter—Sparks of spirit struggling for consciousness—How to become a Mahatma—"Gnanis"—"Astral light"—"Karma"—The three sense and four-sense Continents—The evidence for the system—Mrs. Besant's account of it—Criticism of Theosophical doctrine—A Theosophical "Marvel"—Criticism of the Evidence.

VII.—*THE IRISH AT NANTES* . . . . . 351

Bishop O'Keefe—An information—A dimissorial letter—A petition—Bishop O'Keefe's foundation of burses—The Authorisation of the University of Nantes for the Irish Seminary—Gallican influence on the Irish Church—Irish ecclesiastics in France—The Persecution at Nantes.

## VIII.—AN ASPECT OF THE TEMPERANCE QUESTION . . . 363

The character of intoxicants a neglected item in many discussions of the Temperance Question—The Commission of July, 1890—Its composition—The Commissions in France, Germany, Italy—Evidence given before the Commission—Italian and French researches into nature of ptomaines—Accuracy of popular opinion that effects of intemperance depend on character of drink consumed—Impracticability of establishing standards of purity—Effect of spirit consumption upon an under-fed people—The mischief of illicit distillation.

## IX. — SOME PERSONAL REMINISCENCES OF CARDINAL MANNING WHEN ARCHDEACON OF CHICHESTER 372

His appearance—A visit to Lavington—His advice—Confession—The effect of the Gorham case—His attachment to Anglicanism.

## X.—EPISODES OF THE LIFE OF CARDINAL MANNING IN HIS ANGLICAN DAYS . . . 380

His relations with members of his family—Materials for his biography—The secret of his supposed love of power—His theory of the continuity of his Anglican and Catholic life—Recent biographies—Episode I., from Lavington to Rome—His presentment to the Rectory of Lavington—His part at public meetings—His pastoral work—Episode II., the elect of God—His attachment to the Church of England—His imperviousness to argument—His bereavement—Episode III., the passage out of Evangelicalism—Controversy with the *Dublin Review*—Episode IV., his first word on Papal Infallibility—The rule of Faith—Episode V., his Fifth of November Sermon at St. Mary's, Oxford—Episode VI., the Half-Way-House at Lavington, 1845-7—His rallying of the Tractarians—Episode VII., a Spiritual Retreat—Rome in '48—His diary—Episode IX., Wrestling with the Angels of the Lord—The Hampden appointment and the Gorham Judgment—The no-Popery cry of 1851—The Church of England revealing herself—the end.

SCIENCE NOTICES . . . . .	437
International Meteorological Conference—The Frankfort Electrical Exhibition—Artificial rain-making—Exclu- sion of dust—The Crystal Palace Electrical Exhibition —The new star in the Milky way—Lunar photo- graphy—A great Sun-spot.	
NOTES OF TRAVEL AND EXPLORATION . . . . .	450
Captain Younghusband's journey in the Pamirs—A perilous passage—Vast mountains and glaciers—A Russian traveller in India—A Pre-historic cemetery— A new industry in Argentina—Recent views on Mashonaland—A hunter's paradise—The table-land of Mashona country—The Ant as a Fertiliser—The ruined city of Zimbabwe—Rabbit plague in N. S. Wales—Proposed Communistic settlement in Africa— Travels in rural Russia—Earthquakes in Japan.	
NOTES ON NOVELS . . . . .	468
NOTICES OF GERMAN PERIODICALS . . . . .	461
BOOK NOTICES . . . . .	471
Succat, by Mgr. Gradwell—N.S. Jésus Christ, by Abbé Fretté—O Roma nobilis—The Lord of Humanity— Life of Fr. Hecker—The apology of Aristides—Life of General de Sonis—Ireland and St. Patrick, by Rev. W. B. Morris—Ballads and Lyrics, by Katherine Tynan—Meditations on the life of Our Lord, by Rev. J. Nouet—Bishop Wilberforce—Die Christlichen Inscripfen der Rheinlande—Rituale Romanum— The Lord's Supper and the Passover Ritual—Die Sentenzen Rolands—The Wisdom and Wit of Blessed Thomas More, by Rev. T. E. Bridgett, C.S.S.R.	

